



THE ISSUE OF SPIRITUAL AND MORAL ENVIRONMENT IN THE UZBEK FAMILY

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Abstract: *Family is the cradle of moral and spiritual values. Every person who is born and grows up first acquires moral and spiritual skills in the family. Disrespect for moral standards between parents in the family, in their relationship with society, leads to disruptions in child upbringing.*

Key words: *biological, society, completely, ideology, perfect, upbringing.*

Family is the most important part of people's life, the cell of society, socio-cultural organism. The first task of the family is to continue its lineage, to raise righteous children, to ensure the livelihood of family members, to spend their free time voluntarily. Family is the cradle of moral and spiritual values. Every person who is born and grows up first acquires moral and spiritual skills in the family. It is not for nothing that the proverb "A bird does what it sees in its nest" is said in our people. As parents constantly advise their children in order to educate them, the child remembers what he saw well. In the future, he will act based on what he has witnessed, not what he has heard.

Disrespect for moral standards between parents in the family, in their relationship with society, leads to disruptions in child upbringing. If there is no unity of speech and work in the family environment, if there is no reasonable attention to children, the criterion of justice is violated. In essence, it is the core of spirituality and serves for the development of society. At no time has society been immoral. Any society has developed based on certain moral norms and principles, traditions and customs. Human differs from other creatures of nature by his psychology and education. Human-level thinking, reasoning, evaluation, and creativity are not found in any animal species. Creatures that live in groups unite with each other based on natural instinct. Due to natural and biological needs, they help each other and fight to save their offspring. Even so, the strong pass judgment on the weak. Unlike them, a person can help the weak, help those who need help to control themselves. At the same time, he can fight against those who harm the interests of the society, those who are evil, hypocritical, and hypocritical. The importance of education in the value system is clearly visible in the issue of national relations. The internationalist sentiments characteristic of our spirituality are completely opposed to the ideas of chauvinism and nationalism. A large part of the population living in our country consists of people belonging to this nationality. Therefore, it is necessary to act carefully and fairly in approaching their culture and traditions. Failure to take this into account will lead to national enmity and resentment. Dissatisfaction with the nation, whose national culture has been over-idealized, and when it comes, hatred leads to damage to social relations, including moral values. Moral aspects are formed in the family, educational institution, neighborhood and work team. People develop concepts and conclusions about moral



values. The role of these structures in raising the value of education is incomparable. As we strive to form a perfect person, we must pay attention to the principles of education on all fronts.

The term "spiritual relationship" refers to human feelings and demands such as love, affection, kindness, manners, education and upbringing between husband and wife, parents and children. At this point, it is appropriate to quote these wise words of the great scholar Sheikh Saadi:

He says, "When you came into the world naked, everyone laughed and you cried, so do something so that when you die, everyone will cry and you will laugh." It is necessary to keep in mind that family members are connected with each other through economic, property, legal and spiritual ties.

One of the most important aspects of Islamic values is to emphasize that it is the human duty of children to show respect and loyalty to their parents in the family. It is possible to learn from this example that it is the duty of children to be in the service of father and mother for a lifetime, who honored us by bringing us into the world and giving us education. Abdullah ibn Amr narrates: "A man said to the Prophet, may God's prayers and peace be upon him, that he wants to wage Jihad." Rasulallah: Do you have parents? they said. He said YES. The Messenger of Allah said: "First serve your parents and get their approval, then do Jihad."

"Cultural values and spiritual heritage of the people have served as a powerful spiritual source for the peoples of the East for thousands of years. Despite the long-lasting severe ideological pressure, the people of Uzbekistan have managed to preserve their historical and cultural values that have been passed down from generation to generation." It should be noted that the Eastern morality is imbued with deep humanistic ideas and differs from some specific norms of European ethics. However, there are moral norms infused with a universal content of the morals of the Eastern peoples and the morals of the European peoples, which cannot be denied at all. The reason for putting the matter in this order is to strengthen the moral and spiritual foundations of our national ideology and to strengthen the influence of Eastern moral norms among the youth.

Another important aspect of education is its connection with the believer-Muslim. "A believer is a brother of a believer," it is said in the hadiths. This means that people who are related by blood and brothers are dearer to each other. Although it means a believer-obedient, but at the heart of it, one should not forget spiritual maturity, moral purity, and patience. Another aspect of education is the idealization of the relationship between father and son and mother and daughter. According to the national moral upbringing, the son considers the father and the mother ideal for the girl. The relationship between Otabek and his father, Yusufbekkhoji, is depicted as a high example. Because nothing has a stronger influence on the tender heart of a person than an example, and among all examples, there is no example that takes a stronger and stronger place than the example of parents. If economic factors play a role in the development of society, spiritual and moral factors are no less important. It is not an exaggeration to say that it shines like a bright star with the wonderful norms that decorated the character of such perfect people as Alisherbek, Ulug'bek, Boburmirzo, Anvar, Kumush, Rano Otabek. Good manners and exemplary manners are priceless ornaments for a person. In the civil society, people participate in the management of the society along with the implementation of the state administration.

In doing so, they control each other's activities by treating each other on the basis of equality, and by evaluating their behavior, they help the principles of justice to be established in society. Each person evaluates his actions, supports his activities aimed at goodness and goodness, condemns negative situations that harm society, and increases the role of education in moral relations. Realization of people's talent and potential is very important in the development of consciousness. Family is the basis of society and the main institution of education. The family is the primary link in child education, and it has a great influence on the child's development. In our country, the issue of



comprehensive care for children, protection of motherhood and childhood has risen to the level of state policy. Article 41 of the Constitution of the Republic of Uzbekistan states that everyone has the right to education, free general education is guaranteed by the state, Article 45 states that the rights of minors, disabled people and lonely elderly are protected by the state, and Article 64 states that parents should protect their children until they reach adulthood. the state and society must ensure the feeding, upbringing and education of orphans and children deprived of parental care.

It should be noted that a person who is considered a member of society is formed and grows up in the family. The duty of every intelligent person before the society is to raise capable children, raise them to be perfect both physically and spiritually, and bring them to adulthood to be loyal to the Motherland. However, some parents fight in front of their children, which creates a negative atmosphere in the family. Constant quarrels between parents have a strong negative effect on the child's nervous system. A child brought up in a family where there are regular quarrels grows up mentally weak and loses trust and respect for the family. The child leaves home early and tries to come back late. each parent is responsible for forming in young people such qualities as mutual respect, kindness towards each other, sharing, overcoming difficulties together.

The main problem of today's educational process is that the form is more emphasized and the content is left aside, all the innovations in the political, social, and legal processes are not equally reflected in the educational process.

We often observe that in spiritual and educational events held in educational institutions, for some reason, when it is said to prepare young people for family, they always talk about the education of girls. Bringing them up to be tidy, attentive to housework, polite, patient, and grateful is considered as a guarantee of the strength of newly built families. It cannot be denied. A woman has a great role in family unity. However, the family does not consist of one person, it is a union of two people. Therefore, it is important to educate young men who are strong for the family. After all, isn't raising a man who respects a woman the basis of family unity?!

The Constitution of the Republic of Uzbekistan states that "The family is the main link of society and has the right to be under the protection of society and the state." According to the "Family Code" and Article 63, Part 2 of our constitution, "Marriage is based on the voluntary consent of the parties and the right of marriage", as stated in Article 16, Clause 3 of the "Universal Declaration of Human Rights" adopted¹ on December 10, 1948, "The family is considered the natural and basic unit of society, and society has the right to be protected by the state." Therefore, family members are responsible and duty bound to each other. As the American philosopher George Santayana (1863) noted, "The family is one of the masterpieces of nature." A person matures in a family. It was here that he experienced his first joys and worries.

"Embellishment bas hame chun name man Zabuniso act" writes Zebuniso², an intelligent and enlightened daughter of the East. Since the poetess is the owner of high manners, why do I need decorations?

after all, my name is Zebunisoku, which refers to the meaning of the name "decorative wife". A poet decorated with high moral jewelry is exemplary as a symbol of perfection and moral maturity. Poet, do you need jewelry? Please, develop good manners in yourself, adorn yourself with good manners. Know that there is no more and worthy adornment for a person in the world. For this, you

¹Family Code.-T.: Publication of the National Legal Information Center of Justice, 2002, 310 pages

²Zebunnisa Zeb at- interpretation. "Beautiful interpretations". - T.: University, 2006. - 78 pages



need to enrich your spiritual world and acquire various bases of knowledge. It is an important condition of Eastern beauty, as if to say.

We can see such situations in educational institutions, neighborhoods and labor communities. They are a favorable environment for the development of moral values in social relations. In these structures, moral relations depend. If people are not kind to each other, if they are not able to do anything in their difficult days, if they do not fight against the immorality of their loved ones, the civil society and the legal state will be realized through the unity and unanimity of people.

In conclusion, it can be said that the concepts of education and morals are important for people. Education to the level that we value in each of our actions and relationships will facilitate the fulfillment of our tasks. In the process of building a civil society, raising education and morals to the level of universal human value will help our reforms in the economic, political, and spiritual spheres to be effectively completed.

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