THE ISSUE OF STRENGTHENING FAMILY RELATIONS IN THE PHILOSOPHICAL VIEWS OF JALALUDDIN RUMI

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Annotation: *In this article, the great thinker Jalaluddin Rumi's philosophical views on the issue of strengthening family relations are scientifically and theoretically analyzed.*

Key words: *family relations, affection, loyalty, trust, loyalty, harmony.*

In his philosophical and ethical views, Jalal ad-Din Rumi, talks about the relationship between a husband and a wife in the family and compares man to intelligence and woman to temptation. A man is by nature even-minded and offish, he takes various problems in the family seriously from a mental point of view by making long-term decisions. A woman, on the other hand, is prone to tears and emotions, and often makes drastic decisions based on her own interests and benefits. According to the scholar various conflicts in the family lead to great regrets and here he also discusses the concept of jealousy. He believes that there should be a norm in everything, there must be a limit to jealousy too. Rumi also says that excessive jealousy is the basis of all kinds of tragedies and vices, and emphasizes the following: "Although jealousy is one of the qualities of men, try to give it up. Do not be jealous even if she (woman) tells you the description of another man, because after your good qualities, your bad qualities may appear[1]". He also says that imposing excessive restrictions and limits on women is not a sign of goodness. The Sufi explains that when controlling a woman and being jealous, a man should not forget the norm: "No matter what you say or do not say, they will not be left out of what they know. For example, if you tell your wife, "Don't walk around naked and open," she will want to show off herself. In turn, the people will be just as eager to see the wrapped woman. By doing this, you are increasing a chance and desire to see your wife". According to Mawlana, a woman who can foresee the consequences of her actions and deeds and draw the right and necessary conclusions for herself is superior to some men.

In the philosophical views of Jalal ad-Din Rumi, we often come across ideas on the issues of family stability which have educational significance. According to the scholar, the formation and dissolution of a family and both the harmony in the family and the unrest in the family depend primarily on husbands and wives. If the couple lives in mutual union, they cannot be affected by any external factors. The Sufi says, "If you love her, she will love you too. If you take action to get rid of her, she will also secretly make a plan to get rid of you. If you try to break down the wall from one side only, it will not fall down very quickly. As you try to dig it from both sides, the two weapons that are carving on both sides will soon meet with each other. The curtain which appears from the bad look of people e.g., friends and foes, good and the bad of strangers etc. looks like a wall which is between you and your second half[2]". Indeed, the strength of the family wall, or, conversely, its erosion, is a process that depends on the couple's relationship. The scholar writes the following verses about this:

(Whoever loses a close person, becomes speechless,

[1] Jalal ad-Din Rumi. Maṭnawīye Ma'nawī (Spiritual Couplets).-T.:MERIYUS, 2010. Vol.1-p.116.
[2] Jalal ad-Din Rumi. Majāles-e Sab'a (Seven Sessions).-T.:Yangi asr avlodi, 2018. Session 1.-p.60-61.

Though a million words he can produce.

When a flower goes away, there is no garden left,

There is no also a nightingale and no more epic).

Jalal ad-Din Rumi's father, Baha ud-Din Walad, gives the following description of a woman in his book "Maorif": "A woman is like glass. Don't be hard-hearted, you may break the glass, and don't be tender-hearted, you may slip out of the glass like a drop of wine".